

**8 AM, 10 AM, & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, April 3

*The Fifth Sunday in Lent*



TRINITY CHURCH  
IN THE CITY OF BOSTON

---



# TrinityEvents

**Parents' Coffee via Zoom: Join fellow Trinity parents on Sundays at 8 am for coffee and conversation.**

Scan the QR code or visit [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar) to access the Zoom link. ☎ Or dial in with 1-646-558-8656 and enter Meeting ID: 834 7318 3576.



## FORMATION

### Lenten Forum Series:

#### Evil, Faith, & Fate

(*'Salem's Lot*, Part II; Mark 10-13; and *The Dead Zone*)

Sun., 4/3, 11:15 am,  
Church and livestreamed

So that we do not lose the opportunity to consider the character of the Rev. Donald Callahan as we met him in *'Salem's Lot*, we will adjust our syllabus for this Sunday to explore "Evil, Faith, & Fate." Mingling The Rolling Stones and Charles Baudelaire with Fr. Callahan's dramatic confrontation with Kurt Barlow, we will continue our discussion of faith and evil. Moving forward in Mark's Gospel, we will then take up Jesus' apocalyptic vision (comprising most of Chapter 13) and make connections with Johnny Smith's foretelling headaches and handshakes in *The Dead Zone*.

Tues., 4/5, 7 pm, **on Zoom**

In *Firestarter*, Charlie McGee's dreams presage her future. Like young Danny Torrance sensed of his dreams (and nightmares), Charlie recognizes her dreams' authority, but she cannot completely discern their meaning. Prompted by readings from *Firestarter*, we will discuss our own, fuzzy prescience at that thin intersection of our waking and sleeping, asking in small groups: What do you make of your dreams? Do your dreams revisit your past for new meanings, interpret your present, or suggest a future (whether formed by fears or hopes)? If you could know "about that very day and hour" of your death or the world's demise, would you want to know?

Join us on Zoom by scanning the QR code or by visiting [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar).

☎ Or dial in with 1-646-558-8656 and enter Meeting ID: 821 2826 6203.

Our Lenten Forum Series is on Sundays at 11:15 am, in-person and via livestream to [trinitychurchboston.org/live-worship](https://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston); and on Tuesdays at 7 pm on Zoom. The series continues through April 26; with no classes during the week of April 17.

In the course of our study, we will read aloud all of Mark's Gospel, using the translation from **Mark As Story**, available in the Shop for a suggested donation of \$15 (and at a higher price via Amazon and other online booksellers). This translation presents the Gospel in a form without verse breaks and intends to convey the narrative as its own deliberate, coherent, story world. You can acquire the book **between 10 am and 4:30 pm on Tuesday through Saturday** in the Narthex.

## a resurrection BEYOND Evil, Faith, & Fate



## CHILDREN'S MINISTRY



Each week, Children's Ministry gathers in the Forum following 10 am worship to sing, have fellowship, and learn together. We open with song, share a Godly Play story, and then continue our learning with a related craft or activity. Children from preschool to Grade 5 are warmly welcomed to join us! Children's Formation takes place concurrent with our Adult Formation offerings.

Last week, we learned about the Parable of the Mustard Seed. This week, we will learn about Christ's baptism.

If you would like to learn more about Children's Ministry, email Cathy Portlock Pacitto at [cpportlock@trinitychurchboston.org](mailto:cpportlock@trinitychurchboston.org)

**Click here to jump directly to today's Formation supplement.**



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](https://trinitychurchboston.org)



## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to reach the form.



## LOVE YOUR NEIGHBOR

### Wear a Mask



Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth.

Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.



### Keep a Pew Apart



### Respect Other's Boundaries

## RESTROOMS

Restrooms are located downstairs in the Undercroft on either side of the Chapel. Stairs are on the left and right sides of the Narthex (entryway). An elevator is located in the Clarendon Street Vestibule.

## TOURS

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more.

We are now open for tours **Tuesday-Saturday** from **10 am-5 pm**, with the last ticket sold at 4:30 pm. The price is \$10. Children younger than 12 are free.

## HOURS & INFORMATION

### Sunday Worship

- 8 am** Holy Eucharist, Rite II  
*(Morning Prayer last Sunday of the month)*  
indoor, masked\*, socially-distanced
- 10 am** Holy Eucharist, Rite II  
*(Morning Prayer last Sunday of the month)*  
**Includes Children's Homily**  
indoor, masked\*, socially-distanced,  
streaming at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced
- \***Masks can be** cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

### Weekday Worship at Trinity

#### Tuesday/Thursday

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTCompline](https://bit.ly/tcbTCompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

### Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Dr. Niven Narain ('26) • Dr. Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

**Clergy & Staff** can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# GATHERING

Prelude 'Grave and Adagio from Sonata II'  
Felix Mendelssohn (1809-1847)

Hymn 522 'Glorious things of thee are spoken'

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -  
thirst as - suage? Grace which, like the Lord, the  
shade by day, safe they feed up - on the  
reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
giv - er nev - er fails from age to age.  
man - na which he gives them when they pray.  
prais - es each for a thank - of - fering brings.

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Words: John Newton (1725-1807), alt. Music: Austria, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## A Penitential Order

Bless the Lord who forgives all our sins.

**God's mercy endures forever.**

## Sentences of Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

MARK 12:29-31

## Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name.**

**Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## Trisagion S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

Reading Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

## Psalm 126

When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

**Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.**

Then they said among the nations, \*  
“The Lord has done great things for them.”

**The Lord has done great things for us, \*  
and we are glad indeed.**

Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

**Those who sowed with tears \*  
will reap with songs of joy.**

Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

During this hymn at the  
10am service, preschool and  
elementary-aged children may  
meet members of our Children’s  
Ministries staff beneath the  
pulpit to travel to the Forum  
for an age-appropriate  
children’s homily. Our Director  
of Children’s Ministries, Cathy  
Portlock Pacitto, will then lead  
the children’s return to the  
sanctuary during The  
Presentation.

## Hymn 147 ‘Now let us all with one accord’



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Gospel John 12:1-8

The Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



The prayers of the people are Form VI and may be found on pp. 392-392 of the Book of Common Prayer.

## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministry of all the baptized, including Michael, our Presiding Bishop; Alan and Gayle, our Bishops; and for all ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Additional prayers are offered.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## Prayer for Ukraine

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

## Prayer for Peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever.

**Amen.**

## The Peace

The Peace of the Lord be always with you.  
**And also with you.**

## Welcome & Announcements

# HOLY COMMUNION

## Offertory

Anthem 'Wash me thoroughly' at 8 am and 5 pm  
Samuel Sebastian Wesley (1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.

TEXT: PSALM 51:2-3

'How beautiful are the feet (from Messiah)' at 10 am  
G.F. Handel (1685-1759)

How beautiful are the feet of them that preach the gospel of peace,  
and bring glad tidings of good things!

TEXT: ROMANS 10:15

## The Presentation



Grant, O thou bless - ed Trin - i - ty; grant, O un -  
chang - ing Un - i - ty; that this our fast of  
for - ty days may work our pro - fit and thy praise!

Words: Att. Gregory the Great (540-604), ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *A la venue de Noël*, melody from *Fleurs des noëls*, 1535

A slight bow with hands crossed over the chest or joined in a prayerful gesture are healthy, loving ways for one to pass the Peace in these times.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

### Invitation

The Gifts of God for the People of God.

*At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.*

*If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will*

bring the sacrament to you.

Communion Anthem 'O sacrum convivium'

Olivier Messiaen (1908-1992)

*O sacrum convivium! in quo Christus sumitur, recolitur memoria passionis eius, mens impletur gratia, et futurae gloriae nobis pignus datur. Amen.*

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Amen.

TEXT: ANTIPHON FOR THE FEAST OF CORPUS CHRISTI

Hymn 474 'When I survey the wondrous cross'

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

## Blessing

Hymn 142 'Lord, who throughout these forty days'

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,  
1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hemaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude 'Fugue from Sonata II'

Felix Mendelssohn (1809-1847)



Each week of our Lenten series, a popular song will transition us from our 10 am worship to our 11:15 am Formation program. With their classic "Sympathy for the Devil" (Beggars Banquet, 1968), The Rolling Stones hit square on the nose our continuing discussion of evil's nature.

Please allow me to introduce myself,  
I'm a man of  
wealth and taste.

I've been around for a long, long year, and  
stole many a man's  
soul and faith.

I was around when Jesus  
Christ  
had his moment of  
doubt and pain.

Made damn sure that  
Pilate  
washed his hands and  
sealed his fate.

Pleased to meet you,  
I hope you  
guess my name.

But what's puzzling you  
is the nature  
of my game.

I stuck around Saint Petersburg  
when I saw it was a time  
for a change.

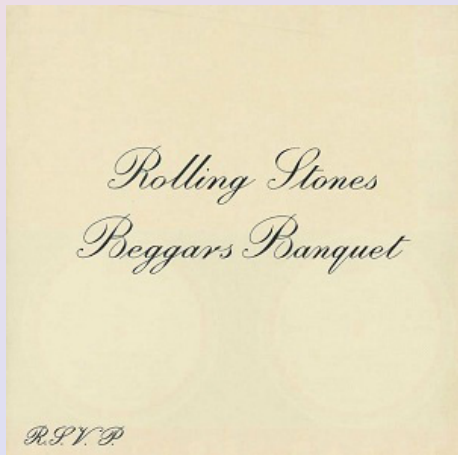
I killed the Tsar and his ministers  
Anastasia  
screamed in vain.

I rode a tank and held a general's rank  
when the blitzkrieg raged, and  
the bodies stank.

Pleased to meet you,  
I hope you  
guess my name.

But what's puzzling you  
is the nature  
of my game.

I watched with glee while your kings and queens  
fought for ten decades for the  
gods they made.



## **"A Vision of the Apocalypse," from Mark 13:1-27 in the Mark As Story translation.**

As [Jesus] was coming out from the temple, one of his disciples said to him, 'Teacher, look! What stones! And what buildings!'

And Jesus said to him, 'You see these great buildings? Definitely not a stone will be left upon a stone here that will not be pulled down.'

And while he was sitting on the Mountain of the Olives, opposite the temple, Rock and James and John and Andrew were asking him privately, 'Tell us, when will these things be? And what will the sign be when all these things are about to be brought to an end?'

And Jesus began to tell them, 'Look out that no one mislead you. Many will come in my name saying, "I am," and mislead many. Now when you hear battles and reports of battles, don't be alarmed. It's necessary for these things to happen, but it's not yet the end. For nation will rise against nation and realm against realm. There will be earthquakes in various places. There will be famines. These are the beginning of birth pains.'

'And you look out for yourselves. They will hand you over to sanhedrins, and you will be beaten in synagogues, and you will stand before governors and kings on account of me, as testimony to them. And it's necessary first for the good news to be proclaimed to all the Gentile nations. And when they lead

you away, handing you over, don't be anxious ahead what you should say. Rather, say what is given to you in that hour, for *you* won't be the ones speaking, but the holy spirit. And brother will hand over brother to death to death, and a father his child, and children will rise up against parents and put them to death. And you will be hated by everyone because of my name. But those who endure to the end will be saved.

'Now when you see the "desolating horror" standing where it's necessary that it not stand' – let the public read understand – 'then those in Judea are to flee to the mountains. Whoever is on the rooftop is to come down without entering to get something from the house. And whoever is in the field is not to turn back to get a cloak. How awful it will be for those who are pregnant and those nursing a child in those days. Pray that in not happen in winter. For those days will be an oppression the like of which has not happened from the beginning of creation that God created until now and definitely will not happen again. And if the Lord had not cut short the number of days, no flesh would be saved. But because of the chosen ones whom God chose, God cut short the days.

## **Evil, Faith, & Fate**

### **'Salem's Lot, Part II; Mark 10-13; and The Dead Zone**

'And then if anyone says to you, "Look, here is the anointed one! Look, there!" don't put faith in it. For false anointed ones and false prophets will rise up and give signs and portents to lead astray if possible the chosen ones. But you look out. I've told you everything ahead.

'However, in those days after that oppression, "the sun will be darkened, and the moon won't give its light, and the stars will be falling from the heavens, and the powers in the heavens will be shaken."

'And then people will behold the son of humanity coming on clouds with great power and glory. And then he will send out the angels and gather the chosen ones from the four winds, from the ends of the earth to the ends of heaven.'

**I shouted out, "Who killed the  
Kennedys?"  
when, after all, it was  
you and me.**

**Let me please introduce myself,  
I'm a man of  
wealth and taste.**

**I laid traps for troubadours  
who get killed before they reach  
Bombay.**

*Pleased to meet you,  
I hope you  
guess my name.*

*But what's puzzling you  
is the nature  
of my game.*

*Pleased to meet you,  
I hope you  
guess my name.*

*But what's confusing you  
is just the nature  
of my game.*

**Just as every cop is a criminal,  
and all the  
sinners, saints.**

**As head is tails, just call me, "Lucifer,"  
'cause I'm need of  
some restraint.**

**So, if you meet me, have some courtesy  
have some sympathy,  
and some taste.**

**Use all your well-learned politesse  
or I'll lay your  
soul to waste.**

*Pleased to meet you,  
I hope you  
guess my name.*

*But what's puzzling you  
is the nature  
of my game.*



From "The Deserted Village,"  
Chapter Fourteen of 'Salem's Lot:

Father Donald Callahan stood on one side of the spacious Petrie kitchen, holding his mother's cross high above his head, and it spilled its ghostly effulgence across the room. [The ageless vampire Kurt] Barlow stood on the other side near the sink, a white, grinning face like something out of a Frazetta painting, which split to reveal long, sharp fangs – and red, lurid eyes like furnace doors to hell. Barlow's hands flew out (Callahan had just time to see how long and sensitive those livid fingers were, like a concert pianist's) ... [and gripped Mark,] one hand pinning Mark's hands behind his back, the other slung around [the boy's] neck ...

Callahan moved forward, holding his cross up.

Barlow's grin of triumph was instantly transformed into a rictus of agony. He fell back toward the sink, dragging the boy in front of him. Their feet crunched in the broken glass.

'In God's name –' Callahan began.

At the name of the Deity, Barlow screamed aloud as if he had been struck by a whip, his mouth open in a downward grimace, the needle fangs glimmering within. The cords of muscle on his neck stood out in stark, etched relief. 'No closer!' he said. 'No closer, shaman! Or I [will hurt the boy] before you can draw a breath!' As he spoke, his upper lip lifted from those long, needle-like teeth, and as he finished, his head made a predatory downward pass with adder's speed, missing Mark's flesh by a quarter-inch.

Callahan stopped.

'Back up,' Barlow commanded, now grinning again. 'You on your side of the board and I on mine, eh?'

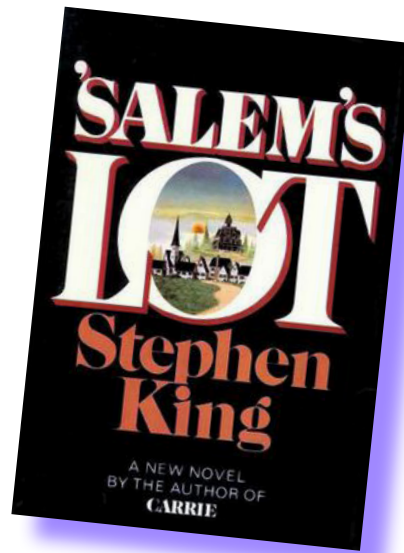
Callahan backed up slowly, still holding the cross before him at eye level, so that he looked over its arms. The cross seemed to thrum with chained fire, and its power coursed up his forearm until the muscles bunched and trembled.

They faced each other.

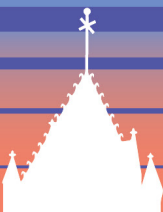
'Together at last!' Barlow said, smiling. His face was strong and intelligent and handsome, in a sharp, forbidding sort of way – yet, as the light shifted, it seemed almost effeminate. Where had he seen a face like that before? And it came to him, in this moment of the most extreme terror he had ever known. It was the face of Mr. Flip, his own personal bogeyman, the thing that hid in the closet during the days and came out after his mother closed the bedroom door. He was not allowed the night light – both his mother and his father had agreed that the way to conquer these childish fears was to face them, not toady to them – and every night, when the door snicked shut and his mother's footsteps padded off down the hall, the closed door slid open a crack and he could sense (or actually *see*?) the thin white face and burning eyes of Mr. Flip. And here he was again, out of the closet, staring over Mark's shoulder with his clown-white face and glowing eyes and red, sensual lips.

'What now?' Callahan said, and his voice was not his own at all. he was looking at Barlow's fingers, those long, sensitive fingers, which lay against the boy's throat. There were small blue blotches on them.

'That depends. What will you give for this miserable wretch?' He suddenly jerked Mark's wrists high behind his back, obviously hoping to punctuate his question with a scream, but Mark would not oblige. Except for the sudden whistle of air between his set teeth, he was silent.



the life of the world to come



‘You’ll scream,’  
Barlow whispered,  
and his lips had  
twisted into a  
grimace of animal  
hate. ‘You’ll scream  
until your  
throat *bursts!*’

‘Stop that!’  
Callahan cried.

‘And should I?’ The  
hate wiped from  
his face. A darkly  
charming smile  
shone forth in its  
place. ‘Should I  
reprise the boy,  
save him for  
another night?’

‘Yes!’

Softly, almost purring, Barlow said, ‘Then will you  
throw away your cross and face me on even terms,  
black against white? Your faith against my own?’

‘Yes,’ Callahan said, but a trifle less firmly.

‘Then do it!’ Those full lips became pursed,  
anticipatory. The high forehead gleamed in the weird  
fairy light that filled the room.

‘And trust you to let him go? I would be wiser to put a  
rattlesnake in my shirt and trust it not to bit me.’

‘But I trust you ... look!’

He let Mark go and stood back, both hands in the air,  
empty ...

‘Run, Mark!’ Callahan cried. ‘Run!’ ...

[And turning toward Barlow,] ‘Get back!’ Callahan  
screamed, and thrust the cross forward.

*This supplement is part of our*

## LENTEN FORUM SERIES

### MARCH 13 - APRIL 26\*

**Sundays at 11:15 am**

(in-person & via livestream to  
[trinitychurchboston.org/live-worship](https://trinitychurchboston.org/live-worship)  
and [facebook.com/TrinityChurchBoston](https://facebook.com/TrinityChurchBoston)

and **Tuesdays 7-8:15 pm via Zoom**,  
following a **6 pm** rebroadcast  
of Sunday’s lecture

You can access the Zoom link via the QR  
code, or by visiting [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar), or dial in with **1 646 558 8656** and  
enter Meeting ID: **821 2826 6203**.



\*No classes during Easter Week, April 17-23.

Barlow cried out  
and threw his hands  
in front of his face.  
The cross flared  
with preternatural,  
dazzling brilliance,  
and it was at that  
moment that  
Callahan might have  
banished him if he  
had dared press  
forward ... [but,  
as it was,] Barlow  
seemed to grow  
taller. His hair, swept  
back from his brow  
in the European  
manner, seemed  
to float around  
his skull. He was  
wearing a dark suit  
and a wine-colored  
tie, impeccably

knotted, and to Callahan he seemed part and parcel of  
the darkness that surrounded him. His eyes glared out  
of their sockets like sly and sullen embers.

‘Then fulfill your part of the bargain, shaman.’

‘I’m a *priest!*’ Callahan flung at him.

Barlow made a small, mocking bow. ‘*Priest,*’  
he said, and the word sounded like a dead haddock  
in his mouth.

Callahan stood indecisive. Why throw it down? Drive  
him off, settle for a draw tonight, and tomorrow –

But a deeper part of his mind warned. To deny the  
vampire’s challenge was to risk possibilities far graver  
than any he had considered. If he dared not throw  
the cross aside, it would be as much as admitting ...  
admitting ... what? If only things weren’t going so  
fast, if one only had time to think, to reason it out –

The cross’s glow was dying.

He looked at it, eyes widening. Fear leaped into his belly like a confusion of hot wires. His head jerked up and he stared at Barlow. He was walking toward him across the kitchen and his smile was wide, almost voluptuous.

‘Stay back,’ Callahan said hoarsely, retreating a step. ‘I command it, in the name of God.’

Barlow laughed at him. The glow in the cross was only a thin and guttering light in a cruciform shape. The shadows had crept across the vampire’s face again, masking his features in strangely barbaric lines and triangles under the sharp cheekbones.

Callahan took another step backward, and [he] bumped the kitchen table, which was set against the wall.

‘Nowhere left to go,’ Barlow murmured sadly. His dark eyes bubbled with infernal mirth. ‘Sad to see a man’s faith fail. Ah, well ...’

The cross trembled in Callahan’s hand and suddenly the last of its light vanished. It was only a piece of plaster that his mother had bought in a Dublin souvenir shop, probably at a scalper’s price. The power it had sent ramming up his arm, enough power to smash down walls and shatter stone, was gone. The muscles remembered the thrumming but could not duplicate it.

Barlow reached from the darkness and plucked the cross from his fingers. Callahan cried out miserably ...

And the next sound would haunt him for the rest of his life: two dry snaps as Barlow broke the arms of the cross, and a meaningless thump as he threw it on the floor.

‘God *damn* you!’ he cried out.

‘It’s too late for such melodrama,’ Barlow said from the darkness. His voice was almost sorrowful. ‘There is no need of it. You have forgotten the doctrine of your own church, is it not so? The cross ... the bread and wine ... the confessional ... only symbols. Without faith, the cross is only wood, the bread baked wheat, the wine sour grapes. If you had cast the cross

away, you should have beaten me another night. In a way, I hoped it might be so. It has been long since

I have met an opponent of any real worth. The boy makes ten of you, false priest.’

Suddenly, out of the darkness, hands of amazing strength gripped Callahan’s shoulders.

‘You would welcome the oblivion of my death now, I think ... There is, perhaps, a more fitting punishment for you ... Come, false priest. Learn of a true religion. Take *my* communion.’

**Without faith, the cross is only wood, the bread baked wheat, the wine sour grapes.**

a resurrection  
**BEYOND**

the life of the world to come

# HOLY WEEK 2022

## **Palm Sunday Worship**

Sun., 4/10, 8 am, 10 am \*, 5 pm, Church

*Note that the Palm Procession will begin 15 minutes prior to the start of the 10 am service.*

## **Adult Formation: Death & Grief**

Sun., 4/10, 11:15 am \*, Church

## **Children's Formation**

Sun., 4/10, 11:15 am, Forum

## **Youth Formation**

Sun., 4/10, 11:15 am, Rectory

## **Formation Discussion: Death & Grief**

Tues., 4/12, 7 pm, via Zoom †

☎ Dial in with **1-646-558-8656**  
and enter Meeting ID: **821 2826 6203**.

## **Compline from Home**

Tues., 4/12, 8:30 pm, via Zoom †

☎ Dial in with **1-646-558-8656**  
and enter Meeting ID: **206 654 379**.

## **Maundy Thursday**

Thurs., 4/14, 7 pm \*, Church

## **Gethsemane Watch**

Thurs., 4/14, 9 pm - Fri., 4/15, 11 am; more info TBA

## **Good Friday Worship**

Fri., 4/15, 12-1 pm \*, Church

## **Good Friday Children's/Youth Activity**

Fri., 4/15, 12-1 pm, Commons

## **Church Open for Prayer**

Fri., 4/15, 1-4:30 pm, Church

## **Good Friday Concert**

Fri., 4/15, 5:30 pm, Church, Tickets: \$20

*Five Centuries of Music for Passiontide*

## **Easter Vigil**

Sat., 4/16, 5 pm, Church

## **Easter Day**

Sun., 4/17, 8 am, 10 am, \* 12 pm, Church

\*Livestreamed to [trinitychurchboston.org/live-worship](https://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

† Join us on Zoom by visiting [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar).